**Annex - 3**

**FLIGHT INFORMATION**

**To be returned before 1st April 2025 together with the FINAL ENTRY**

|  |  |
| --- | --- |
| **NATION:** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Participant Name** | **Date** | **Time** | **Flight No** |
| **Arrival** |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Departure** |  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| **Date** | **Signature of Chief of Delegation** | **Rank/Name** |

|  |  |  |
| --- | --- | --- |
| **Responsible for filling the form** | **Rank & Name** |  |
| **Phone** |  |
| **E-mail** |  |

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