**Annex - 1**

**PRELIMINARY AGREEMENT**

**To be returned before 14th February 2025**

|  |  |
| --- | --- |
| **To:**  **Sri Lanka Delegation to CISM**  Directorate of Sports  Army Cantonment  e-mail: [sri@milsport.one](mailto:sri@milsport.one),  [80thcismgac.lk@gmail.com](mailto:80thcismgac.lk@gmail.com) | **Copy to:**  **CISM Headquarters**  e-mail: [cism@milsport.one](mailto:cism@milsport.one)  [dca@milsport.one](mailto:dca@milsport.one) |

|  |  |
| --- | --- |
| **NATION:** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **PARTICIPATION** | **YES** |  | **NO** |  |

|  |  |
| --- | --- |
| **PARTICIPANTS** | |
| **Chief of Delegation** |  |
| **Delegation** |  |
| **Partners** |  |
| **CISM Authorities** |  |
| **Interpreters/Assistants** |  |
| **Total Number of Participants** |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| **Date** | **Signature of Chief of Delegation** | **Rank/Name** |

|  |  |  |
| --- | --- | --- |
| **Responsible for filling the form** | **Rank & Name** |  |
| **Phone** |  |
| **E-mail** |  |